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APRIL 28, 29 & 30, 2017

#### Held at:

4-H Memorial Camp 499 Old Timber Road Monticello, IL 61856

The Illinois Heartland Decorative Artists Chapter of the Society of Decorative Painters is once again sponsoring our annual retreat at the 4-H Memorial Camp located in Allerton Park, Monticello, Illinois. The fun begins on Friday, April 28, at 2 p.m. and continues until noon on Sunday, April 30, 2017. We will be featuring talented teachers in varied project mediums plus vendors with a variety of supplies and products.

#### The IHDA Allerton Retreat Fee is as follows:

Entire Weekend: \$80.00 IHDA Members: \$95.00 Non-Members: Entire Weekend Fee includes: Two nights lodging at 4-H Memorial Camp, food, lessons, paint, patterns, goody bags stuffed full with many treasures and lots of prizes--all located in a beautiful setting with lovely gardens. Enjoy fun and games with a great bunch of people from all over the central states.

One Day: \$50.00 per day IHDA Members: \$60.00 per day Non-Members: Per Day Fee includes everything but overnight lodging.

No one is to be at the 4-H Memorial Camp before 10 A.M. on Friday unless you are an Allerton Committee Member.

Please fill out the Registration Form and circle the meals you plan to eat. This is very IMPORTANT!!!!! Tea, coffee, and ice will be provided. If you prefer soft drinks, please bring your own. Feel free to bring munchies and sweets to share. If you are on a special diet, you need to plan for your own meals.

NO SMOKING AT ANY TIME and NO alcoholic beverages. As of January 1, 2014 the University of Illinois has a SMOKE FREE environment policy. Please see the complete policy at: http://go.illinois.edu/smokefree.

There are three choices for lodging at the 4-H Memorial Camp in Allerton Park: Piatt Lodge, the Staff Cabin and the Individual Cabins. All are heated and furnished with bunk beds. You will need to bring sleeping bags, pillow or bedrolls (consisting of sheets & blankets), towel, wash cloth, soap and personal hygiene items necessary to survive an overnight stay. The Staff Cabin rooms will sleep 4. The Individual Cabins will sleep up to 10, but do not have showers or restroom facilities attached. The bathrooms are nearby. If your group consists of 4 to 10 people staying for 2 nights, PLEASE indicate the members of your group on the registration form attached.

If you prefer to stay at a motel, there are two located nearby in Monticello (however, we have been informed that both are currently reserved for other events. Availability will not be known until the end of March:

Best Western Monticello Gateway Inn
805 Iron Horse Place
1414 N. Market St.
Monticello, IL 61856
217-762-9436
217-762-9835

As an alternative, we have reserved lodging within Allerton Park. Both the Gate House & House in the Woods are being held. The webpage is: http://allerton.illinois.edu/stay-at-allerton/. The name of the room block is PAINTING RETREAT. Stays of 2 nights are \$100 plus tax per night; stays of 1 night are \$110 plus tax. Roll away bedding is available for an additional \$20. 48 hour cancellation policy. The block is held until March 26th. To make reservations, call the Allerton House Front Desk at 217-762-7011.

(Continued on page 2)

Classes: Classes are offered in many various mediums. Acrylic paints will be provided by the IHDA Allerton Retreat; other paints will be provided as a palette with an additional cost. You will need to supply your own prep basecoat colors. A class listing is attached along with pictures and details. You may sign up for as many classes as you are comfortable taking. We are trying to limit each class size to 20 unless otherwise stated. Please indicate first and second choice of class selections. We will try to honor your first choice if at all possible based on the order in which registrations are received. Please read the class schedule details carefully to make sure that you have no conflicts. You will receive class information and instructions upon payment of your registration fee. It is your responsibility to review this information to ensure you have the proper surface and supplies. If you have questions, contact the teacher. Pre-paid kit fees will not be refunded after the April 8th deadline and must be sent with your registration to reserve your space in class.

#### ORDERING SURFACES: ORDER EARLY to give the supplier plenty of time to fill your order.

Please indicate your class choices (by the number) listed on the enclosed form. You will receive only the patterns and prep instructions for classes in which you are enrolled. Final instructions will be handed out in class. If there is a class you did not sign up for but would like the pattern and instructions, you will have to contact the teacher of that class for the availability of that information.

Don't forget to mark the nights that you will be staying at the 4-H Camp (or whether you are staying at home or in a motel) and also indicate the meals you plan to share with us. Any revisions to your lodging and/or meal plans must be reported to the Committee Chairman.

Bring your regular painting supplies (palette paper, paper towels, brushes, water brush basin, tracing paper, graphite-white & black, stylus, and pencil). We have low lighting in several areas – bring a light if you have one. **Don't forget to bring the special supplies and/or brushes that are requested by your teachers.** 

Make your check payable to IHDA (indicate "Retreat" on the memo line) and mail to:

Jo Menacher, Allerton Retreat Chairman 4114 Rayburn Court Champaign, IL 61822

This retreat is not limited to members of the Society of Decorative Painters. It is open to all who have an interest in learning. If you know of someone who would like to join us for a fun weekend--enjoying the outdoors, making new friends, eating good food, taking home a bunch of prizes, and possibly learning a new craft or technique--please pass this information along or contact us by phone, email listed below or by our website, and we will get the information to them.

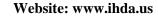
We are looking forward to a great time and hope you will join us for a weekend of fun.

~~~ REGISTRATION DEADLINE IS APRIL 8, 2017 ~~~

NO REFUNDS AFTER THIS DATE OR WHEN YOU HAVE RECEIVED YOUR PATTERNS.

Saturday evening events include Make-It-Take-It's and a Crazy Hat Contest. There will be lots of fun!

If you have any questions, you may call or email Jo Menacher: 217-621-8113 or via email: jomenacher@gmail.com







# Friday Afternoon pre-Retreat Class!

Skills Class: Sunflower Coaster Teacher: Joanie Dawdy Kit: \$5

Are you puzzled by pattern directions and confused by which brush to use? Is there a difference between floating and shading?

Do you only paint once a year?

Do you wish there was a refresher course prior to starting your retreat classes? Are you just ready to jump right in and get started?

Then we have the class for you! This Beginning / Improve Your Skills Class will be offered Friday Afternoon, April 28th from 2:00 p.m. to 4:30 p.m.



Introductory class touching on:

- 1. Basic prep of project
- 2. Transferring patterns
- 3. Base coat design
- 4. Loading and blending Paint into a brush
- 5. Floating and washes of color
- 6. Dry Brushing
- 7. Line Work
- 8. About Brushes and what brush to use
- 9. Care of Brushes
- 10. Storing Brushes

Kit will contain a prepped 4" x 4" coaster board, white graphite transfer paper, pattern design on vellum, photo instructions and a piece of dry wall tape. Teacher requests that students bring four brushes - (Lowe-cornelle brushes: #4 Ultra Round (LC7020-4), #6 Flat Shader (LC7020-6), Maxine Thomas Mop Brushes (LC270 - ½", 3/8", ½") besides the normal painting supplies listed in the catalog. We will also have these brushes available for purchase.

For Returning Students – please bring your reference notebook from last year to receive any updated sheets. The reference notebooks (\$5) and brushes (~\$20) will be available for anyone. Please indicate on the registration form if you would like them.

#### Friday Evening: 6:30 p.m. – 10:30 p.m.

1. "A Peek at Fall" (2 Hr Class)
Teacher: Donna Harcourt

2. "Cup of Blessings" (6-8 Hr Class - Part 1)
Teacher: Judi Maxson



Email: Kraftylady23@yahoo.com

**Phone:** 317-946-4234

Medium: Acrylic Skill Level: All Size: 9' x12' (clipboard) Pre-Pay: No Surface Source: Any Office Supply Store Cost of Kit: \$10 (clip board & pattern packet.)

3. "Salt Wash Painting" (2 – 3 Hr Class)
Teacher: Pat Adametz



**Email:** decpainter2@yahoo.com **Phone:** 217-892-4948 **Size:** 18" **Skill Level:** All **Pre-Pay:** No

Medium: Acrylic & Other

**Surface Source:** Hobby Lobby or Your choice **Kit Cost:** \$2 (Mediums – Salt Wash, Sanding Grout)



Email: Jmaxson\_98@yahoo.com

**Phone:** 309-665-0924 **Medium:** Acrylic

**Skill Level:** Intermediate Size: 9' x12'

**Surface Source:** Hobby Lobby or Your choice **Kit Cost:** \$10 (2 brushes & pattern packet)

**Pre-Pay: Yes** 

4. "Trumpet Flowers" (3 – 4 Hr Class)
Teacher: Marge Stark



Email: mstark@frontier.com

**Phone:** 309-287-9456

Medium: Acrylic Skill Level: All

Size: 8" Pot

Surface Source: Any Garden Supply Store

# Friday Evening: 6:30 p.m. – 10:30 p.m. (CONTINUED)

5. "Greeting Cards" (4 Hr Class)
Teacher: Fave Colwell

6. "Love My Garden Sign" (3 – 4 Hr Class)
Teacher: Joyce Quinlan



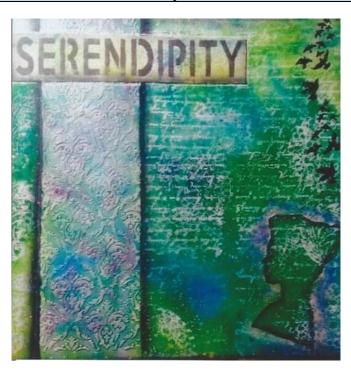
Email: istampwithu@yahoo.com

Phone: 217-893-1097 Medium: Paper Skill Level: All Size: N/A

**Surface Source:** Faye Colwell

Kit Cost: \$10 Pre-Pay: No

7. "Serendipity" (4 Hr Class)
Teacher: Cynthia Estes



Email: cindi3021@yahoo.com

Phone: 317-289-1020 Medium: Acrylic/Mixed Media

**Skill Level:** All Surface Size: 12" x 12"

Source: Cindi Pre-Pay: YES

**Kit Cost:** \$10 (stencils, canvas, embellishment materials)



Email: jmquinlan58@gmail.com

Phone: 217-841-8678 Medium: Acrylic Skill Level: Intermediate Size: 12" x 14" Surface Source: Cupboard Distributing (937-652-3338) www.cdwood.com (Item #31-L284 Pallet Plaque)

# When registering, don't forget to sign-up for both parts of a 2 part class!

"Cup of Blessings" (Class 2 & Class 11) is split between Friday Evening & Saturday Morning.

"Moonshine in a Jar" (Class 12 & Class 21) is split between Saturday Morning & Saturday Evening.

"Make A Wish" (Class 16 & Class 20) is split between Saturday Afternoon & Saturday Evening.

# Saturday Morning: 8:00 a.m.- 12:00 Noon

8. "Blue bird Basket" (4 Hr Class)
Teacher: Judy Milburn



Email: aeggett@sbcglobal.net

**Phone:** 217-474-9018 **Medium:** Acrylic **Skill:** Intermediate **Size:** 9" x 6" Basket

**Surface Source:** www.Peskybears.com (Item #102A-W)

(dphilli306@earthlink.net) OR Your choice

10. "Flowers" (4 Hr Class) Teacher: Nancy Bellmore



Email: letspaint7@yahoo.com

**Phone:** 217-714-8920 **Medium:** Acrylic

Skill Level: All

Surface Source: Brush Box (Fred Manske – Nancy will order) OR Magazine Holder (www.hofcraft.com)
Size: Any (may adjust pattern to fit surface)

9. "Snow Time" (4 Hr Class)
Teacher: Donna Harcourt



Email: Kraftylady23 @yahoo.com

**Phone:** 317-946-4234

**Medium:** Fabric

Skill Level: All

**Size:** 9' x12'

**Surface Source:** Bring your own shirt, apron

or tote bag.

Cost of Kit: \$10

Pre-Pay: No

11. "Cup of Blessings" (6- 8 Hr Class - <u>Part 2</u>) Teacher: Judi Maxson



Email: Jmaxson\_98@yahoo.com

**Phone:** 309-665-0924 **Medium:** Acrylic

**Skill Level:** Intermediate **Size:** 9' x12' **Surface Source:** Hobby Lobby or Your choice

**Kit Cost:** \$10 (2 brushes & pattern packet)

**Pre-Pay: Yes** 

#### Saturday Morning: 8:00 a.m.- 12:00 Noon (CONTINUED)

12. "Moonshine in a Jar" (6 Hr Class – <u>Part 1</u>) Teacher: Cynthia Estes 13. "Love Angel" (4 Hr Class)
Teacher: Linda Park



Email:

cindi3021@yahoo.com

**Phone:** 317-289-1020

Medium: Acrylic

Skill Level: Intermediate

Surface Size: 6" x 12"

Source: Cindi

**Pre-Pay: YES** 

**Kit Cost:** \$10 (surface, wire, all mediums

needed)



Email: lindacarlsonpark@gmail.com

Phone: 630-890-1071
Skill Level: Beginning
Kit Cost: \$8

Medium: Mixed Media
Size: 5 1/2" Square
Pre-Pay: No

Class Limit: 16

# ~ Product Vendor Area ~

Fred Manzke

**Phone:** 217-379-4289 Assorted wood items

**Judy Meyer** 

**Phone**: 217-348-5419

**Email:** judymyr@consolidated.net

An Assortment of Items

Jo Menacher

**Phone:** 217-621-8113

Email: jomenacher@gmail.com

An Assortment of Items

Cynthia Estes

**Phone:** 317-289-1020

**Email:** cindi3021@yahoo.com

An Assortment of Items

Joanie Dawdy

**Phone:** 217-586-2445

Email: joaniedpaints@gmail.com

An Assortment of Items

**Marge Stark** 

**Phone:** 309-287-9456

Email: mstark@frontier.com

An Assortment of Items

**IHDA** will have a table of items for sale such as tin, books, pattern packets etc. to sell.

# Saturday Afternoon: 1:00 p.m. - 5:00 p.m.

14. "Bewitching" (4 Hr Class)
Teacher: Barb Bickers

15. "Snow Flakes" (4 Hr Class) Teacher: Joanie Dawdy



Email: barb1gg@aol.com

Phone: 217-352-1580 Medium: Acrylic

**Skill Level:** Intermediate/Advanced **Size: 9**" x 9"

Surface: Your Choice

16. "Make A Wish" (6 Hr Class – <u>Part 1</u>) Teachers: Dorothy Engdahl & Caryl Nuckols



Email: joaniedpaints@gmail.com

Phone: 217-586-2445 Medium: Acrylic Skill Level: Intermediate Size: N/A Surface Source: www.artistsclub.com (Item #62799 Snow Flake Plaque)

17 "Happy Santa" (4 Hr Class) Teacher: Mary Sterling



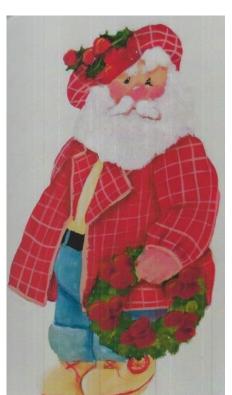
Dorothy Engdahl Phone: 217-379-3047

Email: Dorothy366@frontier.com

Caryl Nuckols Phone: 217-379-4085

Email: carylcolors@gmail.com

Medium: Colored Pencil Size: 11" x 14"
Skill Level: Intermediate (No Beginners Please)
Surface Source: Caryl (order deadline 4/1/17)
Cost of Kit: \$25 (depending on # of pencils needed.)



Email: Kiddo4321@ sbcglobal.net

**Phone:** 630-325-3853

**Medium:** Acrylic

Skill Level: All

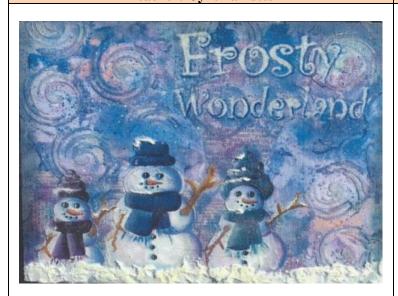
**Size:** Minimum 5" x 7"

**Surface:** Your Choice

# Saturday Afternoon: 1:00 p.m. – 5:00 p.m. (CONTINUED)

18. "Frosty Wonderland" (4 Hr Class)
Teacher: Cynthia Estes

19. "Orange Poppies" (4 Hr Class)
Teacher: Donna Harcourt



**Email:** cindi3021@yahoo.com **Phone:** 317-289-1020

Medium: Acrylic/Mixed Media

**Skill Level:** All Surface Size: 8" x 10"

Source: Cindi Pre-Pay: YES

Kit Cost: \$12 (stencils, newsprint tissue, coffee filter, surface,

modeling paste, snow-tex, glitter)



Email: Kraftylady23@ yahoo.com

**Phone:** 317-946-

4234

Medium: Watercolor

Skill Level: All

**Size:** 9' x12'

**Surface Source:** 

Donna

**Cost of Kit:** \$15 (watercolor paper & paint palette)

Pre-Pay: No

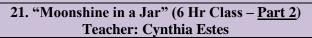


# "Hat's Off To Crafting!" Crazy Hat Contest! Saturday Evening!

Bring your Crazy Hat and come join the modeling ranks to show off your creativity. All participants will be entered in a drawing for a special prize selected by the Lucky Buck Gals! Let the laughter begin!

# **Saturday Evening: 6:30 p.m. – 9:30 p.m.**

20. "Make A Wish" (6 Hr Class – <u>Part 2</u>) Teachers: Dorothy Engdahl & Caryl Nuckols





Dorothy Engdahl Phone: 217-379-3047

Email: Dorothy366@frontier.com

Caryl Nuckols Phone: 217-379-4085

Email: carylcolors@gmail.com

Medium: Colored Pencil Size: 11" x 14"
Skill Level: Intermediate (No Beginners Please)
Surface Source: Caryl (order deadline 4/1/17)
Cost of Kit: \$25 (depending on # of pencils needed.)



Email:

cindi3021@yahoo.com

**Phone:** 317-289-1020

Medium: Acrylic

Skill Level: Intermediate

Surface Size: 6" x 12"

Source: Cindi

**Pre-Pay: YES** 

**Kit Cost:** \$10 (surface, wire, all mediums

needed)

23. "Card & Gift Card Holder" (2 Hr Class)

**Teachers Cindy Knerr** 

# 22. "Gingerbread Gift Tag" (3 Hr Class) Teacher: Liz Orr



Email:

auntwizzy2@aol.com

**Phone:** 217-892-2395

Medium: Acrylic

Skill Level: All

Size: N/A

**Kit Cost:** ??





Email: cindyknerr@yahoo.com

**Phone:** 217-586-2667

Medium: Paper Skill: All

**Surface Size:** N/A **Surface source:** Teacher

Kit Cost: \$2 Pre-Pay: No

### Sunday Morning: 8:00 a.m. – 12:00 noon

24. "Toothbrush Flowers" (3 Hr Class)
Teachers: Shirley Dammerman & Mary Lou Mathews

25. "SteamPunk Sundial" (3 Hr Class)
Teacher: Cindi Estes





**Email & Phone:** 

**Shirley:** shirleyd1146@gmail.com 217-530-1916 **Mary Lou:** mlm1946@hotmail.com 217-493-0010

Medium:Fabric Skill Level: All Size: Varies

**Surface source:** Teachers have 10 tote bags available, first

come first served.

26. "Prayers & Blessings" (3 Hr Class)
Teacher: Jo Menacher



Email: jomenacher@gmail.com

Phone: 217-621-8113 Skill Level: All Medium: Acrylic Surface Size: 8" x 11"

Source: Your Choice



Email: cindi3021@yahoo.com

**Phone:** 317-289-1020 **Medium:** Mixed

Media/Acrylic

**Skill Level:** All Surface Size: 17"round

**Source:** Cindi **Pre-Pay: YES Kit Cost:** \$10 (surface, all mediums needed)

Bring your regular painting supplies (palette paper, paper towels, brushes, water brush basin, tracing paper, graphite-white & black, stylus, and pencil). We have low lighting in several areas – bring a light if you have one. Don't forget to bring the special supplies and/or brushes that are requested by your teachers.

#### **REGISTRATION FORM** ILLINOIS HEARTLAND DECORATIVE ARTISTS PAINTING RETREAT APRIL 28, 29 & 30, 2017

| [#   |           |      |
|------|-----------|------|
| (for | committee | use) |

| NAME:                                                                                                            |                                                                                       | PH                 | _PHONE:             |                                                 |               |                             | _ Cell #:               |                                            |                      |       |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|---------------------|-------------------------------------------------|---------------|-----------------------------|-------------------------|--------------------------------------------|----------------------|-------|--|
| E-MAIL                                                                                                           | :                                                                                     |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| ADDRESS:                                                                                                         |                                                                                       | Ci                 | City:               |                                                 | STATI         | STATE:                      |                         | Zip:                                       |                      |       |  |
| \$80 – IHD                                                                                                       | A Members; \$95 – Non-members \$50                                                    | 0 – IHDA I         | Member              | rs; <b>\$60</b> – Non-members                   |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  | •                                                                                     | ie "Per Da         |                     | <u>.</u>                                        | Friday        |                             | Saturday                | Sunda                                      | y                    |       |  |
|                                                                                                                  | Please make Reg                                                                       | gistration o       | check(s             | out to IHDA – Please write                      | e Retreat on  | the memo                    | line                    |                                            |                      |       |  |
|                                                                                                                  | Please make Pre-Pay checks for Clas  Mail registration form & check(s)                |                    |                     | •                                               |               |                             |                         |                                            |                      |       |  |
| Vo Refunds                                                                                                       | S After April 8, 2017 Deadline OR when yo                                             |                    |                     |                                                 |               |                             |                         |                                            | ropriate             | - day |  |
|                                                                                                                  | ease indicate a second choice in case a class                                         |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  | d contacting the teacher if special supplies ar                                       |                    |                     | •                                               |               | •                           |                         | •                                          | •                    |       |  |
|                                                                                                                  | o attend the class, you are obligated to pay the                                      |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  |                                                                                       |                    |                     | •                                               | _             |                             | -                       |                                            | NI.a                 |       |  |
|                                                                                                                  | ending the Pre-Retreat Skills Class Friday<br>Reference Notebook and need any updated |                    |                     | Yes No Do y<br>Yes No Do y                      |               |                             |                         | ? Yes I<br>Yes I                           | NO                   |       |  |
| nave me r                                                                                                        | Reference Notebook and need any updated                                               | ı pages            |                     | res No Do y                                     | ou need br    | usites ord                  | ierea:                  | 1 es 1                                     | NO                   |       |  |
|                                                                                                                  | [ First Choice ]                                                                      |                    | [ Second Choice ]   |                                                 |               | Mark meals you plan t       |                         |                                            |                      |       |  |
| Class                                                                                                            | Class Project Title                                                                   |                    | Class Project Title |                                                 | Title         | ·1e                         |                         | (It is important for a head count on the m |                      |       |  |
| Number                                                                                                           | Class Hoject Hue                                                                      |                    | Number              | Class 1 Toject 11tic                            |               |                             | Friday dinner           |                                            |                      |       |  |
|                                                                                                                  | Friday Evening: 6:30pm – 10:30pm                                                      |                    |                     | Friday Evening: 6:30pm – 10:30pm                |               |                             | Saturday breakfast      |                                            |                      |       |  |
|                                                                                                                  | (Class 2/11 is a 2-part class)                                                        |                    |                     | (Class 2/11 is a 2-part class)                  |               |                             | Satu                    |                                            |                      |       |  |
|                                                                                                                  | Saturday Morning: 8:00am – Noon                                                       |                    |                     | Saturday Morning: 8:00am – Noon                 |               | Satu                        |                         |                                            |                      |       |  |
|                                                                                                                  | (Class 2/11 and Class 12/21 is a 2-part cl                                            | <mark>lass)</mark> |                     | (Class 2/11 and Class 12/21 is a 2-part class)  |               | <mark>rt class)</mark>      | Sund                    |                                            |                      |       |  |
|                                                                                                                  | Saturday Afternoon: 1:00pm - 5:00p                                                    | m                  |                     | Saturday Afternoon: 1:00pm – 5:00pm             |               | 00pm                        | Not stayi               |                                            |                      |       |  |
|                                                                                                                  | (Class 16/20 is a 2-part class)                                                       |                    |                     | (Class 16/20 is a 2-part class)                 |               | Nights you will stay at 4-I |                         |                                            | 1 <b>p</b>           |       |  |
| _                                                                                                                | Saturday Evening: 6:30pm – 9:30pm                                                     |                    |                     | Saturday Evening: 6:30pm – 9:30pm               |               | Friday                      | Saturday                |                                            |                      |       |  |
|                                                                                                                  | (Class 12/21 and Class 16/20 is a 2-part class)                                       |                    |                     | (Class 12/21 and Class 16/20 is a 2-part class) |               | Do you need bottom bunk bee |                         |                                            | ?                    |       |  |
|                                                                                                                  | Saturday Evening: Make-It-Take-It                                                     |                    |                     | Saturday Evening: Make-It-Take-It               |               | Yes                         | No                      |                                            |                      |       |  |
|                                                                                                                  | (May take more than one if time permits                                               | s.)                |                     | (May take more than one                         | e if time per | mits.)                      |                         |                                            |                      |       |  |
|                                                                                                                  |                                                                                       |                    |                     |                                                 |               |                             | *Committee People Only* |                                            |                      |       |  |
|                                                                                                                  | Sunday Morning: 8:00am – 11am                                                         |                    |                     | Sunday Morning: 8:                              | 00am – 11     | am                          | Are you                 | <mark>u staying Thursd</mark>              | <mark>ay Nigh</mark> | it?   |  |
|                                                                                                                  |                                                                                       |                    |                     |                                                 |               |                             | Yes                     | No                                         |                      |       |  |
| If you have any questions please call: Jo Menacher, Retreat Chairman at 217-621-8113 Email: jomenacher@gmail.com |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Is this your first time to attend the painting retreat? Yes No List roommates:                                   |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| 15 tins your first time to attend the panning retreat: Tes No List roominates:                                   |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Lodging Request: Piatt Lodge Staff Cabin Individual Cabin                                                        |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Emergency contact: Name: Phone:                                                                                  |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| [Please print legibly and double check that you have marked all items requested!]                                |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |

#### **REGISTRATION FORM** ILLINOIS HEARTLAND DECORATIVE ARTISTS PAINTING RETREAT APRIL 28, 29 & 30, 2017

| [#   |           |      |
|------|-----------|------|
| (for | committee | use) |

| NAME:                                                                                                            |                                                                                       | PH                 | _PHONE:             |                                                 |               |                             | _ Cell #:               |                                            |                      |       |  |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|---------------------|-------------------------------------------------|---------------|-----------------------------|-------------------------|--------------------------------------------|----------------------|-------|--|
| E-MAIL                                                                                                           | :                                                                                     |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| ADDRESS:                                                                                                         |                                                                                       | Ci                 | City:               |                                                 | STATI         | STATE:                      |                         | Zip:                                       |                      |       |  |
| \$80 – IHD                                                                                                       | A Members; \$95 – Non-members \$50                                                    | 0 – IHDA I         | Member              | rs; <b>\$60</b> – Non-members                   |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  | •                                                                                     | ie "Per Da         |                     | <u>.</u>                                        | Friday        |                             | Saturday                | Sunda                                      | y                    |       |  |
|                                                                                                                  | Please make Reg                                                                       | gistration o       | check(s             | out to IHDA – Please write                      | e Retreat on  | the memo                    | line                    |                                            |                      |       |  |
|                                                                                                                  | Please make Pre-Pay checks for Clas  Mail registration form & check(s)                |                    |                     | •                                               |               |                             |                         |                                            |                      |       |  |
| Vo Refunds                                                                                                       | S After April 8, 2017 Deadline OR when yo                                             |                    |                     |                                                 |               |                             |                         |                                            | ropriate             | - day |  |
|                                                                                                                  | ease indicate a second choice in case a class                                         |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  | d contacting the teacher if special supplies ar                                       |                    |                     | •                                               |               | •                           |                         | •                                          | •                    |       |  |
|                                                                                                                  | o attend the class, you are obligated to pay the                                      |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
|                                                                                                                  |                                                                                       |                    |                     | •                                               | _             |                             | -                       |                                            | NI.a                 |       |  |
|                                                                                                                  | ending the Pre-Retreat Skills Class Friday<br>Reference Notebook and need any updated |                    |                     | Yes No Do y<br>Yes No Do y                      |               |                             |                         | ? Yes I<br>Yes I                           | NO                   |       |  |
| nave me r                                                                                                        | Reference Notebook and need any updated                                               | ı pages            |                     | res No Do y                                     | ou need br    | usites ord                  | ierea:                  | 1 es 1                                     | NO                   |       |  |
|                                                                                                                  | [ First Choice ]                                                                      |                    | [ Second Choice ]   |                                                 |               | Mark meals you plan t       |                         |                                            |                      |       |  |
| Class                                                                                                            | Class Project Title                                                                   |                    | Class Project Title |                                                 | Title         | ·1e                         |                         | (It is important for a head count on the m |                      |       |  |
| Number                                                                                                           | Class Hoject Hue                                                                      |                    | Number              | Class 1 Toject 11tic                            |               |                             | Friday dinner           |                                            |                      |       |  |
|                                                                                                                  | Friday Evening: 6:30pm – 10:30pm                                                      |                    |                     | Friday Evening: 6:30pm – 10:30pm                |               |                             | Saturday breakfast      |                                            |                      |       |  |
|                                                                                                                  | (Class 2/11 is a 2-part class)                                                        |                    |                     | (Class 2/11 is a 2-part class)                  |               |                             | Satu                    |                                            |                      |       |  |
|                                                                                                                  | Saturday Morning: 8:00am – Noon                                                       |                    |                     | Saturday Morning: 8:00am – Noon                 |               | Satu                        |                         |                                            |                      |       |  |
|                                                                                                                  | (Class 2/11 and Class 12/21 is a 2-part cl                                            | <mark>lass)</mark> |                     | (Class 2/11 and Class 12/21 is a 2-part class)  |               | <mark>rt class)</mark>      | Sund                    |                                            |                      |       |  |
|                                                                                                                  | Saturday Afternoon: 1:00pm - 5:00p                                                    | m                  |                     | Saturday Afternoon: 1:00pm – 5:00pm             |               | 00pm                        | Not stayi               |                                            |                      |       |  |
|                                                                                                                  | (Class 16/20 is a 2-part class)                                                       |                    |                     | (Class 16/20 is a 2-part class)                 |               | Nights you will stay at 4-I |                         |                                            | 1 <b>p</b>           |       |  |
| _                                                                                                                | Saturday Evening: 6:30pm – 9:30pm                                                     |                    |                     | Saturday Evening: 6:30pm – 9:30pm               |               | Friday                      | Saturday                |                                            |                      |       |  |
|                                                                                                                  | (Class 12/21 and Class 16/20 is a 2-part class)                                       |                    |                     | (Class 12/21 and Class 16/20 is a 2-part class) |               | Do you need bottom bunk bee |                         |                                            | ?                    |       |  |
|                                                                                                                  | Saturday Evening: Make-It-Take-It                                                     |                    |                     | Saturday Evening: Make-It-Take-It               |               | Yes                         | No                      |                                            |                      |       |  |
|                                                                                                                  | (May take more than one if time permits                                               | s.)                |                     | (May take more than one                         | e if time per | mits.)                      |                         |                                            |                      |       |  |
|                                                                                                                  |                                                                                       |                    |                     |                                                 |               |                             | *Committee People Only* |                                            |                      |       |  |
|                                                                                                                  | Sunday Morning: 8:00am – 11am                                                         |                    |                     | Sunday Morning: 8:                              | 00am – 11     | am                          | Are you                 | <mark>u staying Thursd</mark>              | <mark>ay Nigh</mark> | it?   |  |
|                                                                                                                  |                                                                                       |                    |                     |                                                 |               |                             | Yes                     | No                                         |                      |       |  |
| If you have any questions please call: Jo Menacher, Retreat Chairman at 217-621-8113 Email: jomenacher@gmail.com |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Is this your first time to attend the painting retreat? Yes No List roommates:                                   |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| 15 tins your first time to attend the panning retreat: Tes No List roominates:                                   |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Lodging Request: Piatt Lodge Staff Cabin Individual Cabin                                                        |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| Emergency contact: Name: Phone:                                                                                  |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |
| [Please print legibly and double check that you have marked all items requested!]                                |                                                                                       |                    |                     |                                                 |               |                             |                         |                                            |                      |       |  |